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### **BPPE Annual Report for 2016 - Institution**

**Tracking Number:** 2017103141252

**Report for Year:** 2016

**Institution Name:** Los Angeles ORT College

**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 1914661

**Street Address (Physical Location):** 6435 Wilshire Blvd.

**City:** Los Angeles

**State:** California

**Zip Code:** 90048

**Check all that apply to this institution:**

**For profit institution:**

**Sole Proprietor:**

**Corporation:**

**Non-profit institution:** Non-profit institution

**Limited Liability Corporation (LLC):**

**Publicly traded institution:**

**Partnership:**

**Number of Branch Locations:** 1

**Number of Satellite Locations:** 0

**Is this institution current with all assessments to the Student Tuition Recovery Fund?:** yes

**Is this institution current on Annual Fees?:** yes

**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not**

**programmatic approval:** yes

**If you answered yes to the question above, please identify the accrediting agency:**

Accrediting Council for Continuing Education and Training

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:**

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.:** no

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?:** yes

**What is the total amount of Title IV funds received by your institution in 2016?:** 3,529,515

**Does your institution participate in veteran's financial aid education programs?:** yes

**What is the total amount of veteran's financial aid funds received by your institution in 2016?:** 52,467.87

**Does your institution participate in the Cal Grant program?:** yes

**What is the total amount of Cal Grant funds received by your institution in 2015?:** 0

**Is your institution on the California Eligible Training Provider List (ETPL)?:** yes

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?:** yes

**What is the total amount of WIOA funds received by your institution in 2016?:** 59,304.66

**Does your institution participate in, or offer any another government or non-governmental financial aid programs?** yes

**If yes, please indicate the name of the financial aid program:** Vocational Rehab, Institutional Grant (LA ORT Scholarship), Private Loans (William & Florence Schneider Loan, and Jay & Rose Phillips Loan)

**The percentage of institutional income in 2016 that was derived from public funding:** 89%

**Enter the most recent three-year Cohort Default Rate reported by the US Department of Education, for this institution:** 3.1

**The percentage of students who in 2016 received federal student loans to help pay their cost of education at the school was:** 41

**Total number of students enrolled at this institution:** 494

**Number of Doctorate Degrees programs Offered:** 0

**Number of Students enrolled in Doctorate level programs at this Institution:** 0

**Number of Master Degrees programs Offered:** 0

**Number of Students enrolled in Master level programs at this institution:** 0

**Number of Bachelor Degrees programs Offered: 0**

**Number of Students enrolled in Bachelor level programs at this institution: 0**

**Number of Associate Degrees programs Offered: 7**

**Number of Students enrolled in Associate level programs at this institution: 222**

**Number of Diploma or Certificate Programs Offered: 3**

**Number of Students enrolled in Diploma or Certificate programs at this institution: 272**

**Institution's website: WWW.LAORT.EDU**

**Performance Fact Sheet: <https://www.laort.edu/about/bppe-annual-report/>**

**2016 Catalog: <https://www.laort.edu/admissions/college-catalog/>**

**Annual Report: <https://www.laort.edu/about/bppe-annual-report/>**



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### BPPE Annual Report for 2016 – Programs

**Tracking Number:** 20171101104358

**Report for Year:** 2016

**Institution Name:** Los Angeles ORT College

**Institution Code:** 1914661

#### INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION

**Degree/Program Level:** Associate

**If Other, please specify:**

**Degree/Program Title:** AssociateScience

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Business Management

**Number of Degrees or Diplomas Awarded:** 14

**Total Charges for this program (Report whole dollars only):** \$ 21650

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this program.** 41

**The percentage of graduates in 2016 who took out federal student loans to pay for this program.** 92

**Number of Students Who Began the Program:** 32

**Students Available for Graduation:** 32

**On-time Graduates:** 14

**Completion Rate:** 44

**150% Completion Rate:** 0

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

yes

#### PLACEMENT

**Graduates Available for Employment:** 9

**Graduates Employed in the Field:** 8

**Placement Rate:** 89

**Graduates employed in the field 20 to 29 hours per week: 2**

**Graduates employed in the field at least 30 hours per week: 6**

**Indicate the number of graduates employed:**

**Single position in field: 8**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 1**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

#### **EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the State licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:**

**Name of State Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**SALARY DATA****Graduates Available for Employment: 9****Graduates Employed in the Field: 8****Graduates Employed in the Field Reported receiving the following Salary or Wage:****\$0 - \$5,000: 0****\$5,001 - \$10,000: 0****\$10,001 - \$15,000: 0****\$15,001 - \$20,000: 0****\$20,001 - \$25,000: 4****\$25,001 - \$30,000: 2****\$30,001 - \$35,000: 2****\$35,001 - \$40,000: 0****\$40,001 - \$45,000: 0****\$45,001 - \$50,000: 0****\$50,001 - \$55,000: 0****\$55,001 - \$60,000: 0****\$60,001 - \$65,000: 0****\$65,001 - \$70,000: 0****\$70,001 - \$75,000: 0****\$75,001 - \$80,000: 0****\$80,001 - \$85,000: 0****\$85,001 - \$90,000: 0****\$90,001 - \$95,000: 0****\$95,001 - \$100,000: 0****Over \$100,000: 0**



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 2017110213812

**Report for Year:** 2016

**Institution Name:** Los Angeles ORT College

**Institution Code:** 1914661

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Administrative Assistant

**Number of Degrees or Diplomas Awarded:** 8

**Total Charges for this program (Report whole dollars only):** \$ 8622

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this  
program.** 41

**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 82

**Number of Students Who Began the Program:** 10

**Students Available for Graduation:** 10

**On-time Graduates:** 8

**Completion Rate:** 80

**150% Completion Rate:** 0

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

yes

**PLACEMENT**

**Graduates Available for Employment: 8**

**Graduates Employed in the Field: 7**

**Placement Rate: 88**

**Graduates employed in the field 20 to 29 hours per week: 1**

**Graduates employed in the field at least 30 hours per week: 6**

**Indicate the number of graduates employed:**

**Single position in field: 7**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 1**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the State licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:**

**Name of State Exam:**



**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**SALARY DATA**

**Graduates Available for Employment: 8**

**Graduates Employed in the Field: 7**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 5**

**\$25,001 - \$30,000: 1**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 1**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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### BPPE Annual Report for 2016 – Programs

**Tracking Number:** 20171101112600

**Report for Year:** 2016

**Institution Name:** Los Angeles ORT College

**Institution Code:** 1914661

#### INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION

**Degree/Program Level:** Associate

**If Other, please specify:**

**Degree/Program Title:** AssociateScience

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Computer Aided Drafting and Design

**Number of Degrees or Diplomas Awarded:** 8

**Total Charges for this program (Report whole dollars only):** \$ 21634

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this program.** 41

**The percentage of graduates in 2016 who took out federal student loans to pay for this program.** 91

**Number of Students Who Began the Program:** 9

**Students Available for Graduation:** 9

**On-time Graduates:** 8

**Completion Rate:** 89

**150% Completion Rate:** 0

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

yes

#### PLACEMENT

**Graduates Available for Employment:** 6

**Graduates Employed in the Field:** 6

**Placement Rate:** 100

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 6**

**Indicate the number of graduates employed:**

**Single position in field: 6**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 1**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

#### **EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the State licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:**

**Name of State Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**SALARY DATA****Graduates Available for Employment: 6****Graduates Employed in the Field: 6****Graduates Employed in the Field Reported receiving the following Salary or Wage:****\$0 - \$5,000: 0****\$5,001 - \$10,000: 0****\$10,001 - \$15,000: 0****\$15,001 - \$20,000: 0****\$20,001 - \$25,000: 2****\$25,001 - \$30,000: 1****\$30,001 - \$35,000: 0****\$35,001 - \$40,000: 0****\$40,001 - \$45,000: 0****\$45,001 - \$50,000: 2****\$50,001 - \$55,000: 0****\$55,001 - \$60,000: 1****\$60,001 - \$65,000: 0****\$65,001 - \$70,000: 0****\$70,001 - \$75,000: 0****\$75,001 - \$80,000: 0****\$80,001 - \$85,000: 0****\$85,001 - \$90,000: 0****\$90,001 - \$95,000: 0****\$95,001 - \$100,000: 0****Over \$100,000: 0**



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 20171101112105

**Report for Year:** 2016

**Institution Name:** Los Angeles ORT College

**Institution Code:** 1914661

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Associate

**If Other, please specify:**

**Degree/Program Title:** AssociateAppliedScience

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Digital Media

**Number of Degrees or Diplomas Awarded:** 13

**Total Charges for this program (Report whole dollars only):** \$ 21251

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this program.** 41

**The percentage of graduates in 2016 who took out federal student loans to pay for this program.** 88

**Number of Students Who Began the Program:** 23

**Students Available for Graduation:** 23

**On-time Graduates:** 13

**Completion Rate:** 57

**150% Completion Rate:** 0

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

yes

#### **PLACEMENT**

**Graduates Available for Employment:** 10

**Graduates Employed in the Field:** 10

**Placement Rate:** 100

**Graduates employed in the field 20 to 29 hours per week: 1**

**Graduates employed in the field at least 30 hours per week: 9**

**Indicate the number of graduates employed:**

**Single position in field: 10**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 3**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

#### **EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the State licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:**

**Name of State Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**SALARY DATA****Graduates Available for Employment: 10****Graduates Employed in the Field: 10****Graduates Employed in the Field Reported receiving the following Salary or Wage:****\$0 - \$5,000: 0****\$5,001 - \$10,000: 0****\$10,001 - \$15,000: 0****\$15,001 - \$20,000: 2****\$20,001 - \$25,000: 5****\$25,001 - \$30,000: 2****\$30,001 - \$35,000: 1****\$35,001 - \$40,000: 0****\$40,001 - \$45,000: 0****\$45,001 - \$50,000: 0****\$50,001 - \$55,000: 0****\$55,001 - \$60,000: 0****\$60,001 - \$65,000: 0****\$65,001 - \$70,000: 0****\$70,001 - \$75,000: 0****\$75,001 - \$80,000: 0****\$80,001 - \$85,000: 0****\$85,001 - \$90,000: 0****\$90,001 - \$95,000: 0****\$95,001 - \$100,000: 0****Over \$100,000: 0**





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### BPPE Annual Report for 2016 – Programs

**Tracking Number:** 20171101115925

**Report for Year:** 2016

**Institution Name:** Los Angeles ORT College

**Institution Code:** 1914661

#### INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION

**Degree/Program Level:** Associate

**If Other, please specify:**

**Degree/Program Title:** AssociateAppliedScience

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Medical Office Management

**Number of Degrees or Diplomas Awarded:** 11

**Total Charges for this program (Report whole dollars only):** \$ 21573

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this program.** 41

**The percentage of graduates in 2016 who took out federal student loans to pay for this program.** 95

**Number of Students Who Began the Program:** 16

**Students Available for Graduation:** 16

**On-time Graduates:** 16

**Completion Rate:** 69

**150% Completion Rate:** 0

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

yes

#### PLACEMENT

**Graduates Available for Employment:** 10

**Graduates Employed in the Field:** 9

**Placement Rate:** 90

**Graduates employed in the field 20 to 29 hours per week: 2**

**Graduates employed in the field at least 30 hours per week: 7**

**Indicate the number of graduates employed:**

**Single position in field: 9**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

#### **EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the State licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:**

**Name of State Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**SALARY DATA****Graduates Available for Employment: 10****Graduates Employed in the Field: 9****Graduates Employed in the Field Reported receiving the following Salary or Wage:****\$0 - \$5,000: 0****\$5,001 - \$10,000: 0****\$10,001 - \$15,000: 0****\$15,001 - \$20,000: 0****\$20,001 - \$25,000: 5****\$25,001 - \$30,000: 3****\$30,001 - \$35,000: 0****\$35,001 - \$40,000: 0****\$40,001 - \$45,000: 0****\$45,001 - \$50,000: 1****\$50,001 - \$55,000: 0****\$55,001 - \$60,000: 0****\$60,001 - \$65,000: 0****\$65,001 - \$70,000: 0****\$70,001 - \$75,000: 0****\$75,001 - \$80,000: 0****\$80,001 - \$85,000: 0****\$85,001 - \$90,000: 0****\$90,001 - \$95,000: 0****\$95,001 - \$100,000: 0****Over \$100,000: 0**



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 20171101113300

**Report for Year:** 2016

**Institution Name:** Los Angeles ORT College

**Institution Code:** 1914661

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Associate

**If Other, please specify:**

**Degree/Program Title:** AssociateScience

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Pharmacy Technology Administration

**Number of Degrees or Diplomas Awarded:** 16

**Total Charges for this program (Report whole dollars only):** \$ 16980

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this program.** 41

**The percentage of graduates in 2016 who took out federal student loans to pay for this program.** 95

**Number of Students Who Began the Program:** 26

**Students Available for Graduation:** 26

**On-time Graduates:** 16

**Completion Rate:** 62

**150% Completion Rate:** 0

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

yes

#### **PLACEMENT**

**Graduates Available for Employment:** 14

**Graduates Employed in the Field:** 12

**Placement Rate:** 86

**Graduates employed in the field 20 to 29 hours per week: 1**

**Graduates employed in the field at least 30 hours per week: 11**

**Indicate the number of graduates employed:**

**Single position in field: 12**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the State licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:**

**Name of State Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**SALARY DATA****Graduates Available for Employment: 14****Graduates Employed in the Field: 12****Graduates Employed in the Field Reported receiving the following Salary or Wage:****\$0 - \$5,000: 0****\$5,001 - \$10,000: 0****\$10,001 - \$15,000: 0****\$15,001 - \$20,000: 0****\$20,001 - \$25,000: 9****\$25,001 - \$30,000: 3****\$30,001 - \$35,000: 0****\$35,001 - \$40,000: 0****\$40,001 - \$45,000: 0****\$45,001 - \$50,000: 0****\$50,001 - \$55,000: 0****\$55,001 - \$60,000: 0****\$60,001 - \$65,000: 0****\$65,001 - \$70,000: 0****\$70,001 - \$75,000: 0****\$75,001 - \$80,000: 0****\$80,001 - \$85,000: 0****\$85,001 - \$90,000: 0****\$90,001 - \$95,000: 0****\$95,001 - \$100,000: 0****Over \$100,000: 0**



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 2017110123435

**Report for Year:** 2016

**Institution Name:** Los Angeles ORT College

**Institution Code:** 1914661

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Phlebotomy

**Number of Degrees or Diplomas Awarded:** 24

**Total Charges for this program (Report whole dollars only):** \$ 2381

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this program.** 0

**The percentage of graduates in 2016 who took out federal student loans to pay for this program.** 0

**Number of Students Who Began the Program:** 27

**Students Available for Graduation:** 27

**On-time Graduates:** 24

**Completion Rate:** 89

**150% Completion Rate:** 0

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

yes

#### **PLACEMENT**

**Graduates Available for Employment:** 24

**Graduates Employed in the Field:** 20

**Placement Rate:** 83

**Graduates employed in the field 20 to 29 hours per week: 2**

**Graduates employed in the field at least 30 hours per week: 18**

**Indicate the number of graduates employed:**

**Single position in field: 20**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

#### **EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: yes**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field: California Department of Public Health**

**Name of Exam: National Center Testing for Competency**

**Number of Graduates Taking State Exam: 36**

**Number Who Passed the State Exam: 32**

**Number Who Failed the State Exam: 4**

**Passage Rate: 89**

**Is this data from the State licensing agency that administered the exam?: yes**

**Name of Agency: National Center Testing for Competency**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field: California Department of Public Health**

**Name of State Exam: National Center Testing for Competency**

**Number of Graduates Taking State Exam: 17**

**Number Who Passed the State Exam: 15**

**Number Who Failed the State Exam: 2**

**Passage Rate: 88**

**Is this data from the licensing agency that administered the State exam?: yes**

**Name of Agency: National Center Testing for Competency**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**



**SALARY DATA****Graduates Available for Employment: 24****Graduates Employed in the Field: 20****Graduates Employed in the Field Reported receiving the following Salary or Wage:****\$0 - \$5,000: 0****\$5,001 - \$10,000: 0****\$10,001 - \$15,000: 0****\$15,001 - \$20,000: 0****\$20,001 - \$25,000: 10****\$25,001 - \$30,000: 4****\$30,001 - \$35,000: 3****\$35,001 - \$40,000: 1****\$40,001 - \$45,000: 1****\$45,001 - \$50,000: 0****\$50,001 - \$55,000: 0****\$55,001 - \$60,000: 1****\$60,001 - \$65,000: 0****\$65,001 - \$70,000: 0****\$70,001 - \$75,000: 0****\$75,001 - \$80,000: 0****\$80,001 - \$85,000: 0****\$85,001 - \$90,000: 0****\$90,001 - \$95,000: 0****\$95,001 - \$100,000: 0****Over \$100,000: 0**



**School Performance Fact Sheet**  
**2015 & 2016 Calendar Years**

**AAS Degree in Medical & Clinical Assistant (1200 Hours)**

**On-Time Completion Rates (Graduation Rates)**

Includes data for the two calendar years prior to reporting.

Calendar Year	Number of Students Who Began Program	Students Available for Graduation	Graduates	Completion Rate
2015	6	6	2	33%
2016	45	45	22	49%

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

**Initial only after you have had sufficient time to read and understand the information**

**Students Completing After Published Program Length (101-150% Completion Rate)**

**AAS Degree in Medical & Clinical Assistant (1200 Hours)**

Calendar Year	Number of Students Who Began Program	Students Available for Graduation	150% Graduates	150% Completion Rate
2015	6	6	1	17%
2016	45	35	0	0%

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

**Initial only after you have had sufficient time to read and understand the information**

**Job Placement Rates**

**AAS Degree in Medical & Clinical Assistant (1200 Hours)**

Calendar Year	Number of Students Who Began Program	Number of Graduates	Graduates Available for Employment	Graduates Employed in the Field	Placement Rate Employed in the Field
2015	6	2	2	2	100%
2016	45	22	17	15	88%

**Gainful Employment Categories**

**AAS Degree in Medical & Clinical Assistant (1200 Hours)**

**Part Time vs. Full Time Employment**

Calendar Year	Graduates Employed in the field 20 to 29 hours per week	Graduates employed in the field at least 30 hours per week	Total Graduates Employed in the Field
2015	0	2	2
2016	2	13	15

**Single Position vs. Concurrent Aggregated Positions**

Calendar Year	Graduates Employed in the field in a single position	Graduates employed in the field in concurrent aggregated positions	Total Graduates Employed in the Field
2015	2	0	2
2016	15	0	15

**Self-Employed/Freelance Positions**

Calendar Year	Graduates Employed who are self-employed or working freelance	Total Graduates Employed in the Field
2015	0	2
2016	0	15

**Institutional Employment**

Calendar Year	Graduates Employed in the field who are employed by the institution, an employer owned by the institution, or an employer who shares ownership with the institution	Total Graduates Employed in the Field
2015	0	2
2016	0	15

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_  
**Initial only after you have had sufficient time to read and understand the information**

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_  
**Initial only after you have had sufficient time to read and understand the information**

**License Examination Passage Rates (Not continuously administered examinations)**

**AAS Degree in Medical & Clinical Assistant (1200 Hours)**

First Available Exam Date	Date Exam Results Announced	Number of Graduates in Calendar Year	Number of Graduates Taking Exam	Number Who Passed Exam	Number Who Failed Exam	Passage Rate
2014	N/A	N/A	N/A	N/A	N/A	N/A
2015	N/A	N/A	N/A	N/A	N/A	N/A

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_  
**Initial only after you have had sufficient time to read and understand the information**

**License Examination Passage Rates (continually administered examinations)**

**AAS Degree in Medical & Clinical Assistant (1200 Hours)**

Calendar Year	Number of Graduates in Calendar Year	Number of Graduates Taking Exam	Number Who Passed First Available Exam	Number Who Failed First Available Exam	Passage Rate
2014	N/A	N/A	N/A	N/A	N/A
2015	N/A	N/A	N/A	N/A	N/A

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_  
**Initial only after you have had sufficient time to read and understand the information**

**Salary and Wage Information**

**Salary and Wage Information (includes data for the two calendar years prior to reporting)  
AAS Degree in Medical & Clinical Assistant (1200 Hours)**

Calendar Year	Graduates Available for Employment	Graduates Employed in Field	Annual Salary and Wages Reported Graduates Employed in the Field								
			\$15,000 to \$20,000	\$20,001 to \$25,000	\$25,001 to \$30,000	\$30,001 to \$35,000	\$35,001 to \$40,000	\$40,001 to \$45,000	\$45,001 to \$50,000	\$55,001 to \$60,000	No Salary Information Reported
2015	2	2	0	1	0	0	0	0	1	0	N/A
2016	17	15	0	5	7	2	1	0	1	1	N/A

Students are entitled to a list of the objective sources of information used to substantiate the salary disclosure. To obtain this list, please ask an institutional representative where to view this list.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_  
**Initial only after you have had sufficient time to read and understand the information**

**Cost of Educational Program:**

Total charges for the program for students completing on-time in 2016: \$24, 040.00  
 Total charges may be higher for students that do not complete on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_  
**Initial only after you have had sufficient time to read and understand the information**

**Federal Student Loan Debt**

**Federal Student Loan Debt at Los Angeles ORT College**

Most recent three year cohort default rate, as reported by the United State Department of Education.1	The percentage of enrolled students in 2016 receiving federal student loans to pay for this program	The average amount of federal student loan debt of 2016 graduates who took out federal student loans at this institution	The percentage of graduates in 2016 who took out federal student loans to pay for this program.
3.1%	41%	\$7,362	94%

The percentage of students who defaulted on their federal student loans is called the Cohort Default Rate (CDR). It shows the percentage of this school's students who were more than 270 day (about 9 months) behind on their federal student loans within three years of when the first payment was due. This is the most recent CDR reported by the US Department of Education.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_  
**Initial only after you have had sufficient time to read and understand the information**

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, [www.bppe.ca.gov](http://www.bppe.ca.gov), toll-free telephone number: (888) 370-7589 or by fax: (916) 263-1897.

**I have read and understand this School Performance Fact Sheet. The School Performance Fact Sheet was reviewed and discussed with a school official prior to signing an enrollment agreement.**

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Student Name - Print

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Student Signature

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Date

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School Official

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Date

*The following are the definitions for the Performance Fact Sheet:*

“Number of Students Who Began Program” means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.

“Students available for Graduation” is the number of students who began program minus the number of students who have died, been incarcerated, or been called to active military duty.

“Number of On-time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.

“On-time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.

“150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates).

“150% Completion Rate” is the number of students who completed the program in the reported calendar year within 150% of the published program lengths, including on-time graduates, divided by the number of students available for graduation.

“Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.

“Graduates Unavailable for Employment” means the number of graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.

“Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.

“Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.

“Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.

“First Available Exam Date” is the date for the first available exam after a student completed a program.

“Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.

“Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.

“Salary” is as reported by graduate or graduate’s program.

“No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

### **STUDENT’S RIGHT TO CANCEL**

Cancellation disclosure from Enrollment Agreement shall be provided on a separate document in 12 point type and 1.15 spacing. Caption shall state “STUDENT’S RIGHT TO CANCEL” in bolded 14 type.



# LOS ANGELES **ORT** COLLEGE

WWW.LAORT.EDU

6435 Wilshire Blvd. Los Angeles, CA 90048 Phone: (323) 966-5444 Fax: (323) 966-5455 www.laort.edu

## School Performance Fact Sheet 2015 & 2016 Calendar Years

### AAS Degree in Accounting (1200 Hours)

#### On-Time Completion Rates (Graduation Rates)

Includes data for the two calendar years prior to reporting.

Calendar Year	Number of Students Who Began Program	Students Available for Graduation	Graduates	Completion Rate
2015	35	35	24	69%
2016	31	31	20	65%

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

**Initial only after you have had sufficient time to read and understand the information**

#### Students Completing After Published Program Length (101-150% Completion Rate)

##### AAS Degree in Accounting (1200 Hours)

Calendar Year	Number of Students Who Began Program	Students Available for Graduation	150% Graduates	150% Completion Rate
2015	35	35	2	6%
2016	31	31	0	0%

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

**Initial only after you have had sufficient time to read and understand the information**

#### Job Placement Rates

##### AAS Degree in Accounting (1200 Hours)

Calendar Year	Number of Students Who Began Program	Number of Graduates	Graduates Available for Employment	Graduates Employed in the Field	Placement Rate Employed in the Field
2015	35	24	22	20	91%
2016	31	20	16	13	81%



**Gainful Employment Categories**

**AAS Degree in Accounting (1200 Hours)**

**Part Time vs. Full Time Employment**

Calendar Year	Graduates Employed in the field 20 to 29 hours per week	Graduates employed in the field at least 30 hours per week	Total Graduates Employed in the Field
2015	0	20	20
2016	2	11	13

**Single Position vs. Concurrent Aggregated Positions**

Calendar Year	Graduates Employed in the field in a single position	Graduates employed in the field in concurrent aggregated positions	Total Graduates Employed in the Field
2015	20	0	20
2016	13	0	13

**Self-Employed/Freelance Positions**

Calendar Year	Graduates Employed who are self-employed or working freelance	Total Graduates Employed in the Field
2015	2	20
2016	1	13

**Institutional Employment**

Calendar Year	Graduates Employed in the field who are employed by the institution, an employer owned by the institution, or an employer who shares ownership with the institution	Total Graduates Employed in the Field
2015	1	20
2016	1	13

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_  
**Initial only after you have had sufficient time  
to read and understand the information**

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_  
**Initial only after you have had sufficient time to read and understand the information**

**License Examination Passage Rates (Not continuously administered examinations)**

**AAS Degree in Accounting (1200 Hours)**

First Available Exam Date	Date Exam Results Announced	Number of Graduates in Calendar Year	Number of Graduates Taking Exam	Number Who Passed Exam	Number Who Failed Exam	Passage Rate
2014	N/A	N/A	N/A	N/A	N/A	N/A
2015	N/A	N/A	N/A	N/A	N/A	N/A

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_  
**Initial only after you have had sufficient time to read and understand the information**

**License Examination Passage Rates (continually administered examinations)**

**AAS Degree in Accounting (1200 Hours)**

Calendar Year	Number of Graduates in Calendar Year	Number of Graduates Taking Exam	Number Who Passed First Available Exam	Number Who Failed First Available Exam	Passage Rate
2014	N/A	N/A	N/A	N/A	N/A
2015	N/A	N/A	N/A	N/A	N/A

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_  
**Initial only after you have had sufficient time to read and understand the information**

**Salary and Wage Information**

**Salary and Wage Information (includes data for the two calendar years prior to reporting)  
AAS Degree in Accounting (1200 Hours)**

Calendar Year	Graduates Available for Employment	Graduates Employed in Field	Annual Salary and Wages Reported Graduates Employed in the Field								
			\$15,000 to \$20,000	\$20,001 to \$25,000	\$25,001 to \$30,000	\$30,001 to \$35,000	\$35,001 to \$40,000	\$40,001 to \$45,000	\$45,001 to \$50,000	\$55,001 to \$60,000	No Salary Information Reported
2015	22	20	3	8	4	2	1	1	1	0	N/A
2016	16	13	1	8	1	2	0	0	1	0	N/A

Students are entitled to a list of the objective sources of information used to substantiate the salary disclosure. To obtain this list, please ask an institutional representative where to view this list.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_  
**Initial only after you have had sufficient time to read and understand the information**

**Cost of Educational Program:**

Total charges for the program for students completing on-time in 2016: \$21, 352.00  
 Total charges may be higher for students that do not complete on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_  
**Initial only after you have had sufficient time to read and understand the information**

**Federal Student Loan Debt**

**Federal Student Loan Debt at Los Angeles ORT College**

Most recent three year cohort default rate, as reported by the United State Department of Education.1	The percentage of enrolled students in 2016 receiving federal student loans to pay for this program	The average amount of federal student loan debt of 2016 graduates who took out federal student loans at this institution	The percentage of graduates in 2016 who took out federal student loans to pay for this program.
3.1%	41%	\$7,362	96%

The percentage of students who defaulted on their federal student loans is called the Cohort Default Rate (CDR). It shows the percentage of this school's students who were more than 270 day (about 9 months) behind on their federal student loans within three years of when the first payment was due. This is the most recent CDR reported by the US Department of Education.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_  
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**I have read and understand this School Performance Fact Sheet. The School Performance Fact Sheet was reviewed and discussed with a school official prior to signing an enrollment agreement.**

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Student Name - Print

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Student Signature

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Date

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School Official

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Date

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“Students available for Graduation” is the number of students who began program minus the number of students who have died, been incarcerated, or been called to active military duty.

“Number of On-time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.

“On-time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.

“150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates).

“150% Completion Rate” is the number of students who completed the program in the reported calendar year within 150% of the published program lengths, including on-time graduates, divided by the number of students available for graduation.

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“Graduates Unavailable for Employment” means the number of graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.

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“Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.

“Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.

“First Available Exam Date” is the date for the first available exam after a student completed a program.

“Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.

“Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.

“Salary” is as reported by graduate or graduate’s program.

“No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

### **STUDENT’S RIGHT TO CANCEL**

Cancellation disclosure from Enrollment Agreement shall be provided on a separate document in 12 point type and 1.15 spacing. Caption shall state “STUDENT’S RIGHT TO CANCEL” in bolded 14 type.



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you can begin to enter in [Branches](#) data

### BPPE Annual Report for 2016 – Programs

**Tracking Number:** 20171101123204

**Report for Year:** 2016

**Institution Name:** Los Angeles ORT College

**Institution Code:** 1914661

#### INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** English As A Second Language

**Number of Degrees or Diplomas Awarded:** 262

**Total Charges for this program (Report whole dollars only):** \$ 5840

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this program.** 0

**The percentage of graduates in 2016 who took out federal student loans to pay for this program.** 0

**Number of Students Who Began the Program:** 435

**Students Available for Graduation:** 435

**On-time Graduates:** 223

**Completion Rate:** 60

**150% Completion Rate:** 9

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

yes

#### PLACEMENT

**Graduates Available for Employment:** 182

**Graduates Employed in the Field:** 161

**Placement Rate:** 88

**Graduates employed in the field 20 to 29 hours per week: 30**

**Graduates employed in the field at least 30 hours per week: 131**

**Indicate the number of graduates employed:**

**Single position in field: 160**

**Concurrent aggregated positions in field (2 or more positions at the same time): 1**

**Freelance/self-employed: 44**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

#### **EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the State licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:**

**Name of State Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**SALARY DATA****Graduates Available for Employment: 182****Graduates Employed in the Field: 161****Graduates Employed in the Field Reported receiving the following Salary or Wage:****\$0 - \$5,000:****\$5,001 - \$10,000: 8****\$10,001 - \$15,000: 7****\$15,001 - \$20,000: 25****\$20,001 - \$25,000: 97****\$25,001 - \$30,000: 9****\$30,001 - \$35,000: 5****\$35,001 - \$40,000: 4****\$40,001 - \$45,000: 6****\$45,001 - \$50,000: 0****\$50,001 - \$55,000: 0****\$55,001 - \$60,000: 0****\$60,001 - \$65,000: 0****\$65,001 - \$70,000: 0****\$70,001 - \$75,000: 0****\$75,001 - \$80,000: 0****\$80,001 - \$85,000: 0****\$85,001 - \$90,000: 0****\$90,001 - \$95,000: 0****\$95,001 - \$100,000: 0****Over \$100,000: 0**





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After printing, you can proceed to enter in additional [Branch](#) data .....OR  
if you are finished, please fill out and print the [Annual Report Completion Check Sheet](#) (which must be mailed  
in to the Bureau).

### **BPPE Annual Report for 2016 – Branch Locations**

**Tracking Number:** 2017110123748

**Report for Year:** 2016

**Institution Name:** Los Angeles ORT College

**Institution Code:** 1914661

**Total number of students at this branch location?** 1

**Name of programs offered at this branch locations?** AAS Degree in Accounting, AAS Degree in Business Management, AAS Degree in Medical Office Management, AAS Degree in Medical and Clinical Assistant, AAS Degree in Digital Media, AAS Degree in Pharmacy Technology Administration, Administrative Assistant, English AS A Second Language, Phlebotomy

**Branch Address:** 14519 W. Sylvan Street.

**Branch City:** Van Nuys

**Branch State:** California

**Branch Zip Code:** 91411